



## Mandatory Public Disclosure

### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	<b>IRVING'S PARK SMART SCHOOL</b>
2	AFFILIATION NO.(IF APPLICABLE)	<b>1631439</b>
3	SCHOOL CODE (IF APPLICABLE)	<b>23643</b>
4	COMPLETE ADDRESS WITH PIN CODE	<b>VILL. RATTANGARH, MORINDA CHUNNI ROAD MORINDA. TEHSIL- SRI CHAMKAUR SAHIB, DISTT. ROOPNAGAR (PUNJAB). PIN. 140101</b>
5	PRINCIPAL NAME & QUALIFICATION:	<b>MRS ANURADHA DHIMAN M.A (ENG) B.Ed</b>
6	SCHOOL EMAIL ID	<b><a href="mailto:ipsmorinda@gmail.com">ipsmorinda@gmail.com</a>, <a href="mailto:info@ipsmorinda.com">info@ipsmorinda.com</a></b>
7	CONTACT DETAILS (LANDLINE/MOBILE)	<b>9888904566</b>

### B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">View Document</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">View Document</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">View Document</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">View Document</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">View Document</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">View Document</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="#">View Document</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">View Document</a>

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">View Document</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="#">View Document</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">View Document</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">View Document</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	SEE BELOW DETAIL

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	16	16	100	ALL PASSED
2	2022-23	0	0	0	NA

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	0	0	0	NA
2	2022-23	0	0	0	NA

D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	
	○ PGT	0
	○ TGT	10
	○ PRT	14
3	TEACHERS SECTION RATIO	1.57:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	<b>8327.8 SQ MTR</b>
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT MTR)	<b>28</b> (GREATER THAN 46.45 SQ MTS)  <b>5</b> (LESS THAN 46.45 SQ MTS AND GREATER THAN 25.2 SQ MTS)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	<b>1-LIBRARY- 106 SQ MTR</b> <b>1-SC. LAB- 68 SQ MTR</b> <b>1-COMPUTER LAB – 56 SQ MTS</b> <b>1-MATHS LAB – 49.1 SQ MTS</b>
4	INTERNET FACILITY (Y/N)	<b>YES</b>
5	NO. OF GIRLS TOILETS	<b>10</b>
6	NO. OF BOYS TOILETS	<b>6</b>
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="#">VIEW</a>
8	CERTIFICATE OF LAND AREA AND THAT THE TOTAL LAND IS A SINGLE PIECE OF LAND ISSUED BY TEHSILDAR	<a href="#">View Document</a>