



Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	IRVING'S PARK SMART SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1631439
3	SCHOOL CODE (IF APPLICABLE)	23643
4	COMPLETE ADDRESS WITH PIN CODE	VILL. RATTANGARH, MORINDA CHUNNI ROAD MORINDA. TEHSIL- SRI CHAMKAUR SAHIB, DISTT. ROOPNAGAR (PUNJAB). PIN. 140101
5	PRINCIPAL NAME & QUALIFICATION:	MRS BHUPINDER KAUR M.A (ECO) B.Ed
6	SCHOOL EMAIL ID	ipsmorinda@gmail.com , info@ipsmorinda.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9888904566

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	View Document
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	View Document
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	View Document
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	View Document
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	View Document
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	View Document
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	View Document
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	View Document

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	View Document
2	ANNUAL ACADEMIC CALANDER.	View Document
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	View Document
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	View Document
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	SEE BELOW DETAIL

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2025-26	30	30	100	ALL PASSED
2	2024-25	24	24	100	ALL PASSED
3	2023-24	16	16	100	ALL PASSED

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2025-26	0	0	0	NA
2	2024-25	0	0	0	NA
3	2023-24	0	0	0	NA

D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	VICE PRINCIPAL	0
3	HEADMISTRESS/HEADMASTER	0
4	TOTAL NO. OF TEACHERS	UPLOAD LIST/DETAILS
	○ NTT	8
	○ TGT	16
	○ PRT	18
3	TEACHERS SECTION RATIO	1.61:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8327.8 SQ MTR
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ-FT/MTR)	27 (GREATER THAN 46.45 SQ MTS) 2 (LESS THAN 46.45 SQ MTS AND GREATER THAN 25.2 SQ MTS)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	1-SC. LAB- 68 SQ MTR 1-COMPUTER LAB – 56 SQ MTS 1-MATHS LAB – 49.1 SQ MTS
4	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1-LIBRARY- 106 SQ MTR
5	INTERNET FACILITY (Y/N)	YES
6	NO. OF GIRLS TOILETS	12
7	NO. OF BOYS TOILETS	8
8	NO. OF CWSN TOILETS	1
9	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	VIEW
10	CERTIFICATE OF LAND AREA AND THAT THE TOTAL LAND IS A SINGLE PIECE OF LAND ISSUED BY TEHSILDAR	View Document